



THE MUNICIPALITY OF THE COUNTY OF ANNAPOLIS  
*MUNICIPAL COUNCIL*

*Date: Tuesday, April 17, 2012*

*Place: Municipal Administration Building, Annapolis Royal, NS*

*Time: 10:00 a.m.*

**A G E N D A**

- 10:00 a.m. 1. MINUTES**  
(A) **Regular Session**, March 20, 2011
- 2. ADDITIONS/DELETIONS** (*added to end of agenda*)
- 10:15 a.m. 3. BUSINESS ARISING**  
(A) **RCMP Building** – Cornwallis Park  
(B) **Raven Haven**
- 10:30 4. NEW BUSINESS**  
(A) **RFD** – S4 Solid Waste-Resource Management Bylaw – Repeal and Replace  
(B) **TCTS** – Recommendation for Bus Purchase  
(C) **Operating Budget** – Draft  
(D) **Community Mapping Project** - AGRG
- 10:30 a.m. 5. REPORTS AND RECOMMENDATIONS**  
(A) **Municipal Solicitor**  
i **Monthly Report**  
a. W. Bruce Gillis (see also annual report and correspondence)  
b. Blaine Schumacher  
(B) **Special Committee of the Whole** (*March 8<sup>th</sup> meeting*)  
**See separate handout - 30 motions**  
(C) **Committee of the Whole** (*March 13<sup>th</sup> meeting*)  
i. **Margaretville Water Supply Area MPS & LUB** - Initiate  
ii. **Cornwallis Park MPS & LUB** - Review  
iii. **East End Area MPS & LUB** – Adopt  
iv. **Annapolis Royal Historic Gardens** - Letter of Support  
v. **Old St. Edwards Anglican Church & Museum** - Grant  
vi. **Tupperville School Museum** - Grant  
vii. **New Road Name Submission** - Blackberry Lane, Lake Pleasant  
viii. **Consolidated Financial Statements** – 2010/11  
ix. **Transit Working Committee** – Dissolve  
x. **AM-1.4.9 County of Annapolis Grants Program** – amend  
xi. **CAP Sites** - letter  
xii. **Ground Search and Rescue** – letter to Province  
(D) **Annual Report** – Regional Emergency Management Organization Annapolis
- 11:00 – 11:10 a.m. 6. PRESENTATION**  
(A) **UNESCO Southwest Nova Biosphere – Signage** – Lisa Kamperman, Manager



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**12:00 p. m.      LUNCH**

**1:30 p.m.    7.    CORRESPONDENCE**

(A) NSIFP (March 21<sup>st</sup>)

(B) Liberal Caucus (March 26<sup>th</sup>)

(C) Deep Brook School Reunion (April 3<sup>rd</sup>)

**8.    PROCLAMATION**

(A) Earth Day

**9.    ADDITIONS**

(A)

(B)

(C)

(D)

**2:30 p.m.    10.    \* ADJOURNMENT**

**\* Adjournment Pending Agenda Discussion**