

# THE MUNICIPALITY OF THE COUNTY OF ANNAPOLIS MUNICIPAL COUNCIL

Date: Tuesday, June 19, 2012

Place: Municipal Administration Building, Annapolis Royal, NS

Time: 10:00 a.m.

## $A \quad G \quad E \quad N \quad D \quad A$

#### 10:00 a.m. 1. MINUTES

- (A) Annual Session, May 15, 2012
- (B) Special Session, May 21, 2012
- 2. ADDITIONS/DELETIONS (added to end of agenda)

#### 10:15 a.m. 3. BUSINESS ARISING

- (A)
- **(B)**

#### **10:30 4. NEW BUSINESS**

- (A) CUPE Local 4549 (see separate document)
- **(B)**

#### 10:30 a.m. 5. REPORTS AND RECOMMENDATIONS

- (A) Municipal Solicitor
  - i Monthly Report
    - a. W. Bruce Gillis (to be circulated)
    - **b.** Letter re Municipal Properties (May 24<sup>th</sup>)

#### **(B)** Committee of the Whole (June 12<sup>th</sup> meeting)

- i. Renaming of Former Lifeplex Building at Cornwallis Park
- ii. Surplus to Operating Reserve
- iii. Ratify Budget Adjustment Education Increase
- iv. 2012 Municipal Election Approval of Polling Divisions and Facilities
- v. Inglisville Road Review
- vi. CHCAP Grant Maitland Bridge Community Hall Society
- vii. CHCAP Grant Milford and Area Community Association
- viii. Letter to Minister of Natural Resources (for AVTC)
- ix. Letter to Minister of Justice Policing Issues

#### 11:00 a.m.

#### 6. PUBLIC HEARING

East End Municipal Planning Strategy and Land Use Bylaw - See Separate Agenda

#### 12:00 p. m. <u>LUNCH</u>



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### 1:30 p.m. 7. CORRESPONDENCE

- (A) Economic and Rural Development and Tourism (May 9<sup>th</sup>)
- (B) Annapolis County Federation of Agriculture (May 22<sup>nd</sup>)
- (C) Atlantic Canada Opportunities Agency (May 22<sup>nd</sup>)
- (**D**) Annapolis West Education Centre (May 27<sup>th</sup>)
- (E) Police Advisory Board (May 29<sup>th</sup>)
- (F) Annapolis Valley Health (May 30<sup>th</sup>)
- (**G**) CARP (June 1<sup>st</sup>)
- **(H)** Town of Middleton (June 6<sup>th</sup>)
- (I) UNSM (June 7<sup>th</sup>)

#### 8. PROCLAMATION

(A) June is Recreation Month

### 9. ADDITIONS

- (A)
- **(B)**
- **(C)**
- **(D)**

### 2:30 p.m. 10. \* <u>ADJOURNMENT</u>

\* Adjournment Pending Agenda Discussion