# 2017-05-09 Committee of the Whole Agenda

Prin

#### **AGENDA**

#### 10:00 a.m.

- 1. ADDITIONS (to end of Agenda)
- 2. MINUTES
- A. Regular meeting, April 11, 2017

#### 11:00 a.m.

#### 3. IN-CAMERA

In accordance with the *Municipal Government Act*, Sections 22(2) (a) acquisition, sale, lease and security of municipal property, (c) personnel matters, and (e) contract negotiations

#### 4. BUSINESS ARISING from the MINUTES

A. None

**LUNCH** 

- 5. PRESENTATIONS
- A. Protecting Our Water Supply Michel Palmer
- B. UNESCO Southwest Nova Biosphere Reserve Association "Interactive Science Atlas" Cliff Drysdale, Chair
- C. CARP Candidate for Thiess International Riverprize Request Letter of Support

### 12:00 p.m.

**D.** Flooding of Properties Adjacent to Fire Hall, Bridgetown & Contents of Landfill Dumping at Bridgetown Fire Hall – Margaret Jane Ogden Christie

## 1:30 p.m.

#### 6. NEW BUSINESS

- A. Drainage Issue Bridgetown
- B. RFD Cornwallis Park Recreation & Parks Society, Lease Management Agreement (from April 18<sup>th</sup> Council)
- C. RFD A.M.-6.6.6 Signing Authorities Policy Amend (from April 18<sup>th</sup> Council)
- D. RFD A.M.-3.2.1 Hiring Policy Amend
- E. Lawrencetown & District Volunteer Fire Department Authorize Release of Funds
- F. YMCA Final Quarter Report
- G. 2017-18 Area Rates Summary
- H. 2017-18 Revised Draft Operating Budget
- I. Five Year Capital Investment Plan (2017-2022)
- J. UNSM: Provincial Election Campaign Seeking Involvement to Ensure Political Parties Address Key Priorities

#### 7. DEPARTMENTAL REPORTS

- A. Community Services (April)
- **B.** Protective Services (April)
- C. Municipal Operations (April)
- D. Chief Administrative Officer (April)
- Check List March Council

# 8. COUNCIL, COMMITTEE, & ORGANIZATIONAL REPORTS

- A. Nominating Committee Recommendations
- B. Warden's Report (April)
- C. UNSM Board Report (April 7, 2017)

- D. Annapolis Valley Regional Library Board (April 2017)
- E. Valley Waste-Resource Management Minute (April)
- 9. ADDITIONS

10.ADJOURNMENT \*\* Pending Agenda Discussion

4:30 p.m.\*\*