

MUNICIPALITY OF THE COUNTY OF ANNAPOLIS

MUNICIPAL COUNCIL



Date: Tuesday, April 21, 2020 (includes March Agenda Items)

Place: ZOOM Video-Conference

Time: 10:00 a.m.

A G E N D A

10:00 a.m.

- 1. ROLL CALL**
- 2. AGENDA APPROVAL**
- 3. MINUTES**
 - A. Special Session 2019-10-11
 - B. Regular Session 2020-02-18
 - C. Special Session 2020-03-12 A
 - D. Special Session 2020-03-12 B
 - E. Special Session 2020-03-17
 - F. Special Session 2020-03-18
 - G. Special Session 2020-03-29
 - H. Special Session 2020-04-01
 - I. Special Session 2020-04-02
- 4. IN-CAMERA**

As required in accordance with *MGA* Section 22(2)
- 5. NEW BUSINESS**
 - A. Tupperville School Museum Society Request Letter of Support (*from 2020-03-10 COTW*)
 - B. Notice of Motion Given 2020-03-10 – Defer Minimum Planning Standards Workshop
 - C. Kings Transit Authority
- 6. REPORTS and RECOMMENDATIONS**
 - A. *Committee of the Whole (February 11, 2020)*
 - i. AM-1.2.5 Declaration of Proclamations Policy – Amend
 - B. *Committee of the Whole (March 10, 2020)*
 - i. Digby Annapolis Development Corporation (DADC)
 - ii. Lawrencetown Exhibition Youth Arena Letter of Acknowledgement
 - iii. New Road Name Victoria Beach – MareGold Lane
 - iv. Town Hall #9 District Six
 - v. Support for Youth Participating in Academic or Athletic Events – Develop Policy
 - vi. Royal Robots – Letter of Support

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- vii. Invite Royal Robots to Present to Committee of the Whole
 - viii. Municipal Use of Copper Fixtures as Component of Pandemic Preparedness
 - ix. Centrelea Hall Solar Project Request for Partnering
 - x. Fundy Folk Association (Evergreen Theatre) Grant
 - xi. Milford and Area Community Association Grant
 - xii. Bridgetown and Area Chamber of Commerce Grant
 - xiii. Royal Canadian Legion Branch 112 (Lawrencetown) Grant
 - xiv. Cornwallis Community Gardens Association Grant
 - xv. Municipal Readiness - COVID-19 Pandemic
 - xvi. Open-Net Fin Fish Farms
 - xvii. Refurbishment of Bus#62 – Payment from Capital Reserve
 - xviii. Annapolis Valley Chamber of Commerce

C. *Committee of the Whole (April 14, 2020)*

- i. Renew Animal Control Contract Town of Middleton
- ii. Margaretsville VFD Request to Withdraw \$30,000 from Fire Services Capital Reserve
- iii. 2020-21 Balanced Budget (attached)
- iv. Quarterly Review of Budget for Consideration
- v. Levy and Collection of the Tax Rate for the Fiscal Year 2020-2021
- vi. Collection of Area Rates for 2020-2021 (attached)
- vii. Oil Tank Replacements
- viii. J-Class Road Repaving – Cost Share

7. CORRESPONDENCE

- A.** Communities, Culture and Heritage (February 24th)
- B.** Attorney General Justice (March 9th)
- C.** Middleton Railway Museum Society (March 26th)
- D.** Trans County Transportation Society (March 26th)
- E.** Transportation and Infrastructure Renewal (March 25th)
- F.** Transportation and Infrastructure Renewal (March 25th)

ADJOURNMENT