

MUNICIPALITY OF THE COUNTY OF ANNAPOLIS

MUNICIPAL COUNCIL



Date: Tuesday, April 17, 2018

Place: Municipal Administration Building, Annapolis Royal

Time: 10:00 a.m.

A G E N D A

10:00 a.m.

1. ADDITIONS/DELETIONS (added to end of Agenda)
2. APPROVAL of the AGENDA
3. MINUTES
 - A. Regular Session, March 20, 2018
 - B. Special Session, March 23, 2017
 - C. Special Session, April 4, 2018
4. IN-CAMERA
If required
5. BUSINESS ARISING from the MINUTES
None.
6. MUNICIPAL SOLICITOR'S REPORT
W. B. Gillis, Q.C.
- Annual Report (2017-2018)
7. COUNCILLOR'S COMMENTS
Round Table
8. NEW BUSINESS
 - A. Valley Region Solid Waste-Resource Management Authority - Draft Release from Guarantees on Debt for West Hants
9. REPORTS and RECOMMENDATIONS
 - A. **Committee of the Whole** (April 10th)
 - i. Fusion Annapolis Valley Civic Youth Alliance Network Project – Letter of Support
 - ii. Request for Proposals – Legal Services
 - iii. Request for Proposals – Former Bridgetown Regional Elementary School Property
 - iv. Inglisville Tower
 - v. Tiny Homes – Building Codes and Readiness – Letter

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- vi. Tiny Homes – On-site Sewage and Readiness – Letter
 - vii. Tiny Homes Municipal Sewage Collection and Readiness (with municipal water and with on-site water)
 - viii. Letters of Welcome – RCMP Bridgetown Detachment
 - ix. Granville Road Area Advisory Committee – Appoint Citizen Members
 - x. Fort-to-Fort Bicycle Lane Port Royal

10. CORRESPONDENCE

- A. Annapolis County Farm & Rural Women's Day (March 9th)
- B. Dr. Starr Cardwell (March 20th)
- C. Attorney General – Justice (March 21st)
- D. Municipal Affairs (March 22nd)
- E. NS Justice – Public Safety and Security Division (March 27th)
- F. Kings Transit Authority (April 4th)
- G. NS Alba Nuadh (April 6th)
- H. Canada-Nova Scotia Offshore Petroleum Board ... News Release (April 7th)
- I. West Hants (March 29th)
- J. Deping Chian (April 5th)

11:00

PRESENTATION

- A. Finding a Place in the World – Understanding Youth Outmigration from Shrinking Rural Communities - Dr. Karen Foster

Resume Agenda

12:00 p.m.

LUNCH

11. ADDITIONS

- A.
- B.
- C.

3:30 p.m.

ADJOURNMENT**

**Adjournment Pending Agenda Discussion