

**ALAN PARISH - DISTRICT 3**

<b>Invoice #</b>	<b>Date</b>	<b>Amount</b>	<b>Committee</b>	<b>Mileage</b>	<b>Accom.</b>	<b>Airfare</b>	<b>Meals</b>	<b>Misc.</b>	<b>Kms</b>
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NO EXPENSES FOR NOVEMBER 2020

NO EXPENSES FOR DECEMBER 2020

NO EXPENSES FOR JANUARY 2021

NO EXPENSES FOR FEBUARY 2021

NO EXPENSES FOR MARCH 2021